## AGENDA HALL COUNTY BOARD OF SUPERVISORS MEETING JULY 12, 2005

CALL TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
ROLL CALL

- 1. MINUTES OF JUNE 28, 2005 MEETING
- 2. COUNTY ATTORNEY
- 3. PUBLIC PARTICIPATION THE SUPERVISORS WILL NOT BE ABLE TO TAKE ACTION ON NON-AGENDA ITEMS
- 4. 10:30 A.M. PRESENTATION OF NEW JAIL PROPOSAL

### **5.PUBLIC WORKS**

A. DISCUSS & AUTHORIZE CHAIR TO SIGN UNITED STATES
DEPARTMENT OF AGRICULTURE NATURAL RESOURCES
CONSERVATION SERVICE COOPERATIVE AGREEMENT
B. APPROVE EARLY CLAIM FOR DIESEL FUEL TAX IN THE AMOUNT OF
\$1,645.00

- 6. DISCUSSION REGARDING HALL COUNTY PARK PROJECT (JEFFRIES)
- 7. AUTHORIZE CHAIR TO SIGN ADMINISTRATIVE SERVICES AGREEMENT WITH MID AMERICA BENEFITS
- 8. ACCEPT AND PLACE ON FILE THE HALL COUNTY TREASURER'S SEMI ANNUAL REPORT
- 9. CRIMINAL JUSTICE COMMITTEE RECOMMENDATION HUMANE SOCIETY REQUEST
- 10. DISCUSS & APPROVE APPOINTMENTS OF MEMBERS TO THE HALL COUNTY BOARD OF ADJUSTMENT
- 11. UPDATE ON DONIPHAN ROAD
- 12. EXECUTIVE SESSION PERFORMANCE EVALUATIONS (LANCASTER)

13.

# 10:00 A.M. BOARD OF CORRECTIONS SEE SEPARATE AGENDA JAIL TOUR

### 14. BOARD OF EQUALIZATION

COUNTY ASSESSOR JAN PELLAND- APPROVE 20 DAY EXTENSION FOR HOMESTEAD EXEMPTION FILINGS

**EXECUTIVE SESSION TO DISCUSS LITIGATION FOR THE FOLLOWING:** 

- A. SWIFT & COMPANY
- B. HENRY C KISSLER
- C. EAGLE LAKE ASSOCIATION

ACCEPT AND PLACE ON FILE PROTEST #1298 TO#2270 AND REJECT PROTEST NUMBERS 2268, 2269 AND 2270 THAT WERE RECEIVED AFTER THE FILING DEADLINE

- 15. REGIONAL PLANNING A. APPROVE FINAL PLAT AND RESOLUTION FOR PRD SUBDIVISION
- B.APPROVE FINAL PLAT AND RESOLUTION FOR VANMETER/MANFULL SUBDIVISION
- C.APPROVE FINAL PLAT AND RESOLUTION FOR PHOENIX ACRES SUBDIVISION
- D. APPROVE FINAL PLAT AND RESOLUTION FOR SKI ENTERPRISE SUBDIVISION
- 16. COMMENCE AUDIT OF BI WEEKLY PAY CLAIMS AND ACTION ON CLAIM AUDIT
- 23. OFFICE REPORTS COUNTY SHERIFF, JUVENILE SERVICES, CLERK OF THE DISTRICT COURT AND COUNTY COURT
- 24. HALL COUNTY TREASURER'S MISCELLANEOUS RECEIPTS
- 25. COMMUNICATIONS
- 26 COUNTY BOARD MEMBERS REPORTS
- **27. COMMITTEE REPORTS**

NEW OR UNFINISHED BUSINESS - THE COUNTY BOARD WILL NOT BE ABLE TO TAKE ACTION ON NON-AGENDA ITEMS.

#### **ADJOURNMENT**

REMINDER: THE COUNTY BOARD MEETINGS MAY BE VIEWED ON GITV CABLE CHANNEL 6 & UHF CHANNEL 56 WEDNESDAY AT 8:00 PM & FRIDAY AT 9:00 AM